## Mandatory Public Disclosure

**DETAILS** 

A : GENERAL INFORMATION :

**INFORMATION** 

**AUTHORITY** 

**CERTIFICATION BY SCHOOL** 

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SL No.

1	NAME OF THE SCHOOL	M J D J D PUBLIC SCHOOL SEORAHI KUSHINAGAR UP
2	AFFILIATION NO.(IF APPLICABLE)	2133381
3	SCHOOL CODE (IF APPLICABLE)	71575
4	COMPLETE ADDRESS WITH PIN CODE	MAA JANKI DEVI JEUTA DEVI PUBLIC, SCHOOL, VILL SUMAHI SANT PATTI SEORAHI, KUSHINAGAR, - 274406
5	PRINCIPAL NAME	MR DEVENDRA KUMAR PANDEY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mjjdps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8340653584
B : DOCI	UMENTS AND INFORMATION:	
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
<b>SL No.</b>	DOCUMENTS/INFORMATION  COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  https://mjjdps.in/Document/1.pdf
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,	https://mjjdps.in/Document/1.pdf
2	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	https://mjjdps.in/Document/1.pdf  https://mjjdps.in/Document/SOCIETY%20CERTIFICATE.pdf
2	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	https://mjjdps.in/Document/1.pdf  https://mjjdps.in/Document/SOCIETY%20CERTIFICATE.pdf  https://mjjdps.in/Document/NOC.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://mjjdps.in/Document/9.pdf	
2	ANNUAL ACADEMIC CALENDER	https://miidps.in/Document/10.pdf	

ANNUAL ACADEMIC CALENDED	
ANNUAL ACADEMIC CALENDER	https://mjjdps.in/Document/10.pdf

TOAL AGADEMIO GALLIDEN	https://mjjdps.in/Document/10.pdf	
T OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mjjdps.in/Document/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf	

**PRINCIPAL** 

LIST

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mjjdps.in/Document/PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mjjdps.in/Document/13.pdf	

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mjjdps.in/Document/13.pdf

MR DEVENDRA KUMAR PANDEY

https://mjjdps.in/Document/SELF%20CERTIFICATION%20BY%20SCHOOL.pdf

https://mjjdps.in/Document/8.pdf

D: STAFF (TEACHING): **INFORMATION** SL No. **DETAILS** 

	TOTAL NO. OF TEACHERS	25		
	PGT	9		
	TGT	9		
	PRT	7		
	TEACHERS SECTION RATIO	1:2		
	DETAILS OF SPECIAL EDUCATOR	MR SARVJEET SINGH		
	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS PUNITA RAI		
ULT (	ULT CLASS: X			

## RESU

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SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	12	11	92%	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6860
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=JZa8EhwvCms